

# CLARK JOHNSON

DIRECTOR  
ON - ONTARIO DISTRICT COUNCIL

## **DGC Credits**

*These credits are for work under a DGC contract only*

### PEO-00082 (GG AWARDS: MOLLY JOHNSON)

Documentary 2023, Director

### ALASKA DAILY - SEASON 1

TV Series 2022, Director

### ACCUSED

Anthology Series 2022, Director

### MAYOR OF KINGSTOWN

TV Series 2021, Director

### PERCY

Feature 2018, Director

### TAKEN - THE SERIES

TV Series 2016, Director

### COPPER - SEASON 2

TV Series 2013, Director

### COPPER

TV Series 2011, Director

### LOST GIRL - SEASON 2

TV Series 2011, Director

## CONTACT INFORMATION

clarkwork@gmail.com

## AGENT INFORMATION

American  
United Talent Agency  
Leslie Mason

## **XIII - SEASON 1**

TV Series 2010, Director

## **KING**

TV Series 2010, Director

## **CRITICAL INCIDENT**

TV Series 2008, Director

## **SENTINEL, THE**

Feature 2005, Director

## **SOUL FOOD - SEASON 2**

TV Series 2001, Director

## **HOOP LIFE, THE**

TV Series 1999, Director

## **CITY, THE - SEASON 2**

TV Series 1999, Director

## **FAST TRACK**

TV Series 1997, Director

## **LA FEMME NIKITA - SEASON 2**

TV Series 1997, Director